



U.S. CONGRESSMAN

Mark Souder / 3rd District of Indiana

Academy Application Instructions

1. Complete the following two pages online, print them off, sign, and date.
2. Acquire official **transcripts** from high school and college (if applicable), including courses currently in progress, GPA, and class rank. If you have attended more than one high school, include transcripts from each school.
3. **SAT and/or ACT official scores:** These scores must be sent directly from the reporting agency. No student copies or photocopies of score reports will be accepted as official. These scores need to reach the office no later than November 1st. Congressman Souder's SAT code is 1082 and ACT is 7399.
4. **Essay:** Attach a brief essay that describes your reasons for seeking an academy nomination and for serving your country as a commissioned officer. Your essay should also include what role you see the U.S. Military playing in the current global war on terror.
5. **Letters of Recommendation:** Three letters of recommendation are required from non-family members only. These letters should be mailed directly to our office at the address below.
6. Combine completed application, transcripts, and essay into packet and send no later than November 1st to:

Congressman Mark Souder
Attn: Steve Howell
1300 South Harrison Street
Fort Wayne, IN 46802

Any other questions or comments regarding the application process should be directed to Steve Howell in the Fort Wayne District Office by phone at (260) 424-3041 or by e-mail, Steven.Howell@mail.house.gov.



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4. EXTRACURRICULAR INFORMATION

APPLICANT: Please answer the questions below using the space provided.

1. Special Awards and honors for **academic and non-academic activities**, with dates of award(s) not noted above.
2. School and outside club memberships and activities, **noting leadership positions and awards**, with dates of club membership.
3. Employment, both after school and summer, with hours per week, job description, awards and dates of employment.
4. Volunteer involvement, with average hours per month and dates of volunteer participation if an extended period of time or type of volunteer project(s), number of hours and date(s) of project(s).
5. School athletics, **noting Captain, Varsity Letter, MVP, All-League, etc., and dates of participation.**
6. Other significant interests not noted above.

5. CONFIRMATION

I hereby certify that the information above is correct. It is my sincere desire to attend a U.S. Service Academy, and I fully intend to vigorously pursue an academic course of study if appointed. I am a U.S. Citizen, or will be by my reporting date to the respective academy; am at least 17 but not yet 23 years of age by my reporting date to the respective academy; unmarried; not pregnant; have no child support obligation; and a legal resident of the State of Indiana, District 3.

Printed Name:

Signature: _____

Date: